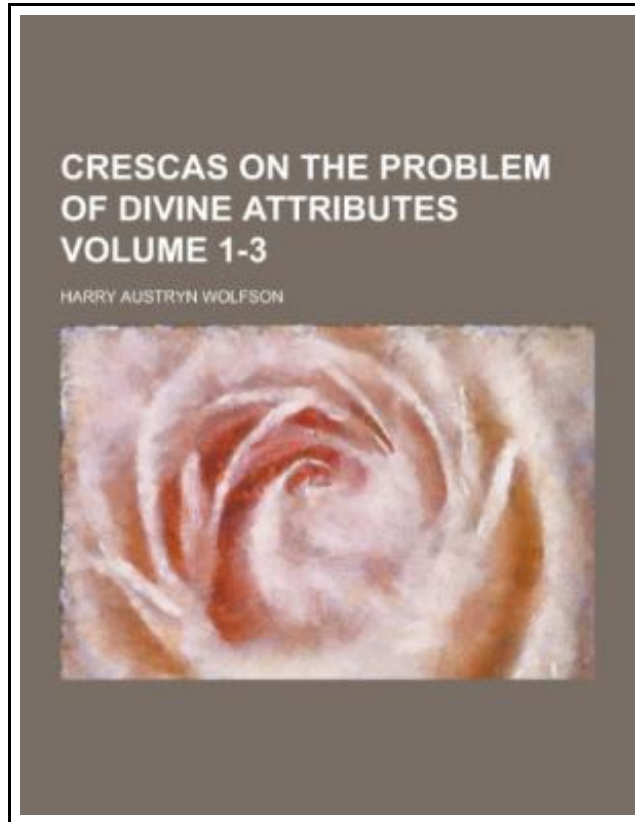


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1916 edition. Excerpt: . In opposition to this view, Averroes maintains that existence is identical with essence. The two are indistinguishable even in thought. Anything thought of is thought The second formula used by Avicenna and Algazali states that God is existence without essence added to it. To illustrate: jnro /j\$ñ) naou rñne 2 mN vd runwin r6yn nrñv ph.(n d jmbtt r6an, i: n) mno i3 oiea Nxoj Nin pt?Nñne tñn incaa.(n nW, D aiDian The question may now be raised whether these two different formulas are advisedly used, implying two distinct theories, or not. For several reasons it would seem that the two formulas do not imply two different theories. First, as far as we know, there is no record of any controversy between Maimonides and Avicenna and Algazali as to whether in God essence and existence are identical or He is existence without essence. Maimonides is generally believed to follow Avicenna and Algazali on that point, even though they use different formulas. Second, from the following quotations it may be conclusively deduced that the two formulas are used indiscriminately. Nin ninoni nww b\$/lino b nwso Nint? 13 non em.(t3 /a, Nn nñion by vrvt p?T) 13 im Nint? imno sin Ns?n mnven wilts svw nto aino mm a mno a mtwra px n Eiton neat? icai, du mne a Jtin xo.(n j a,0c jn) \$ñ! Dñ But the following passage from Isaac Albalag s commentary on Algazali s Intentions of the Philosophers,...



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